

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

12/19

| | | |
|---|--|--|
| <small>Locality</small> Billerica, Massachusetts | <small>Unit Type</small> Row, Garden, Walk-Up | <small>Date</small> November 21, 2019 |
|---|--|--|

| Utility or Service | Monthly Dollar Allowance | | | | | | |
|-----------------------------|--------------------------|--------|---------|---------|---------|------|------|
| | EFF | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR |
| Heating: | | | | | | | |
| a. Natural Gas | 25 | 37 | 51 | 62 | 76 | | |
| b. Bottle Gas | 63 | 85 | 117 | 143 | 175 | | |
| c. Oil / Electric | 75/70 | 100/94 | 138/129 | 169/158 | 206/193 | | |
| d. Electric - Heat Pump | 45 | 61 | 84 | 103 | 125 | | |
| Cooking: | | | | | | | |
| a. Natural Gas | 4 | 5 | 6 | 8 | 9 | | |
| b. Bottle Gas | | | | | | | |
| c. Electric | 6 | 7 | 10 | 13 | 16 | | |
| d. Coal/Other | | | | | | | |
| Other Electric | 31 | 37 | 53 | 60 | 65 | | |
| Air Conditioning | | | | | | | |
| Water Heat: | | | | | | | |
| a. Natural Gas | 10 | 13 | 15 | 18 | 21 | | |
| b. Bottle Gas | | | | | | | |
| c. Oil / Electric | 25/29 | 35/39 | 45/49 | 55/59 | 69/68 | | |
| d. Coal / Other | | | | | | | |
| Water | 5 | 10 | 22 | 33 | 47 | | |
| Sewer | 7 | 15 | 31 | 47 | 69 | | |
| Trash Collection | | | | | | | |
| Range / Microwave | | | | | | | |
| Refrigerator | 3 | 3 | 3 | 3 | 4 | | |
| Natural Gas Customer Charge | 8 | 8 | 8 | 8 | 8 | | |

| | | | |
|--|--------------------|----------------|----|
| ACTUAL FAMILY ALLOWANCE be used by family to compute allowances. Complete below for actual unit rented. | | | |
| | Utility or Service | Per Month Cost | |
| Name of Family | Heating | \$ | |
| | Cooking | | |
| | Other Electric | | |
| | Air Conditioning | | |
| | Water Heating | | |
| | Water | | |
| | Sewer | | |
| | Trash Collection | | |
| | Range/Microwave | | |
| Address of Unit | Refrigerator | | |
| | Other | | |
| | Number of Bedrooms | | |
| | | Total | \$ |

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|---|--|--|
| <small>Locality</small> Billerica, Massachusetts | <small>Unit Type</small> Single Family - Detached | <small>Date</small> November 21, 2019 |
|---|--|--|

| Utility or Service | Monthly Dollar Allowance | | | | | | |
|-----------------------------|--------------------------|---------|---------|---------|---------|------|------|
| | EFF | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR |
| Heating: | | | | | | | |
| a. Natural Gas | 41 | 55 | 76 | 93 | 114 | | |
| b. Bottle Gas | 88 | 117 | 161 | 198 | 242 | | |
| c. Oil / Electric | 104/97 | 138/129 | 191/219 | 234/267 | 286/267 | | |
| d. Electric - Heat Pump | 63 | 84 | 116 | 142 | 174 | | |
| Cooking: | | | | | | | |
| a. Natural Gas | 4 | 5 | 6 | 8 | 9 | | |
| b. Bottle Gas | | | | | | | |
| c. Electric | 6 | 7 | 10 | 13 | 16 | | |
| d. Coal/Other | | | | | | | |
| Other Electric | 31 | 37 | 53 | 60 | 65 | | |
| Air Conditioning | | | | | | | |
| Water Heat: | | | | | | | |
| a. Natural Gas | 10 | 13 | 15 | 18 | 21 | | |
| b. Bottle Gas | | | | | | | |
| c. Oil / Electric | 25/29 | 35/39 | 45/49 | 55/59 | 69/68 | | |
| d. Coal / Other | | | | | | | |
| Water | 5 | 10 | 22 | 33 | 47 | | |
| Sewer | 7 | 15 | 31 | 47 | 69 | | |
| Trash Collection | | | | | | | |
| Range / Microwave | | | | | | | |
| Refrigerator | 3 | 3 | 3 | 3 | 4 | | |
| Natural Gas Customer Charge | 8 | 8 | 8 | 8 | 8 | | |

| | | | |
|--|--|-----------------------------------|-------------------------------|
| ACTUAL FAMILY ALLOWANCE be used by family to compute allowances. Complete below for actual unit rented. | | | |
| <small>Name of Family</small> | | <small>Utility or Service</small> | <small>Per Month Cost</small> |
| | | Heating | \$ |
| | | Cooking | |
| | | Other Electric | |
| <small>Address of Unit</small> | | Air Conditioning | |
| | | Water Heating | |
| | | Water | |
| | | Sewer | |
| | | Trash Collection | |
| | | Range/Microwave | |
| | | Refrigerator | |
| | | Other | |
| <small>Number of Bedrooms</small> | | | |
| | | Total | \$ |

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| | | |
|---|------------------------------------|--|
| <small>Locality</small> Billerica, Massachusetts | <small>Unit Type</small> Duplex | <small>Date</small> November 21, 2019 |
|---|------------------------------------|--|

| Utility or Service | Monthly Dollar Allowance | | | | | | |
|-----------------------------|--------------------------|---------|---------|---------|---------|------|------|
| | EFF | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR |
| Heating: | | | | | | | |
| a. Natural Gas | 32 | 43 | 60 | 73 | 89 | | |
| b. Bottle Gas | 74 | 100 | 137 | 169 | 206 | | |
| c. Oil / Electric | 88/82 | 118/110 | 162/151 | 199/186 | 243/227 | | |
| d. Electric - Heat Pump | 53 | 72 | 98 | 121 | 147 | | |
| Cooking: | | | | | | | |
| a. Natural Gas | 4 | 5 | 6 | 8 | 9 | | |
| b. Bottle Gas | | | | | | | |
| c. Electric | 6 | 7 | 10 | 13 | 16 | | |
| d. Coal/Other | | | | | | | |
| Other Electric | 31 | 37 | 53 | 60 | 65 | | |
| Air Conditioning | | | | | | | |
| Water Heat: | | | | | | | |
| a. Natural Gas | 10 | 13 | 15 | 18 | 21 | | |
| b. Bottle Gas | | | | | | | |
| c. Oil / Electric | 25/29 | 35/39 | 45/49 | 55/59 | 69/68 | | |
| d. Coal / Other | | | | | | | |
| Water | 5 | 10 | 22 | 33 | 47 | | |
| Sewer | 7 | 15 | 31 | 47 | 69 | | |
| Trash Collection | | | | | | | |
| Range / Microwave | | | | | | | |
| Refrigerator | 3 | 3 | 3 | 3 | 4 | | |
| Natural Gas Customer Charge | 8 | 8 | 8 | 8 | 8 | | |

ACTUAL FAMILY ALLOWANCE be used by family to compute allowances. Complete below for actual unit rented.

| | Utility or Service | Per Month Cost |
|-----------------------------------|--------------------|----------------|
| <small>Name of Family</small> | Heating | \$ |
| | Cooking | |
| | Other Electric | |
| <small>Address of Unit</small> | Air Conditioning | |
| | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| | Other | |
| <small>Number of Bedrooms</small> | | |
| Total | | \$ |