## **BILLERICA**

### **HOUSING AUTHORITY**

Martin E, Conway, Chair James F. O'Donnell , Jr., Vice Chair Marie O'Rourke, Treasurer John Saulnier, Assistant Treasurer John Parker Robert M. Correnti, Executive Director 16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

# BILLERICA HOUSING AUTHORITY REGULAR MEETING AGENDA August 10, 2023

CALL TO ORDER: 4:00 pm

Open Microphone

MINUTES:

■ Meeting of June 8, 2023

#### **CORRESPONDENCE:**

- Email from a Talbot neighbor
- Letters re Lombardo visit

#### REPORTS:

- Investment Accounts (will advise at mtg)
- Payment of Bills
  - o June 2023
  - o July 2023
- Section 8 Voucher Payments
  - o July 2023 Report
  - o August 2023 Report
- Accountant's Report (will advise at mtg)
- Payroll Report
  - o June Report
  - o July Report
- Vacancy Report
  - o July 2023
  - o August 2023
- Executive Director's Report

#### OLD BUSINESS:

• None

AGENDA 8/10/2023 page 2

#### NEW BUSINESS:

- Approve Parking Policy revision
- Approve Parker House Interior/Exterior Paint Project #031084
- Approve Talbot Roof replacement Project #031083
- Year End Financials and Certifications
- Section 8 New Construction Substantial Rehabilitation Compliance Certification
- Topics for discussion which the Chair could not have reasonably anticipated 48 hours in advance

#### MEETING SCHEDULE:

- September 14, 2023
- October 12, 2023

#### ADJOURN