BILLERICA

HOUSING AUTHORITY

Martin E, Conway, Chair James F. O'Donnell , Jr., Vice Chair Marie O'Rourke, Treasurer John Saulnier, Assistant Treasurer John Parker Robert M. Correnti, Executive Director 16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

TO: Board of Commissioners

FROM: Robert M. Correnti
DATE: October 6, 2023

RE: SEPTEMBER 2023 EXECUTIVE DIRECTOR'S REPORT

A. ADMINISTRATIVE ACTIONS:

o (1) No further updates for this report

B. QUARTERLY TENANT MEETINGS:

o Next Meeting October 17, 2023

C. 14 MASON AVE:

o Construction is proceeding-as of this report, students are building the second floor-no issues;

D. DHCD APPROVED ARPA PROJECTS:

- o Interior/Exterior Paint project for Parker House #031084 Project substantially complete;
- o Slate Roof Replacement at Talbot #031083 project delayed due to asbestos mitigation.

E. 16 RIVER APARTMENT BUILDING FLOOD:

o Progress continues-anticipate completion by month's end - awaiting countertops for new kitchen cabinets. Once complete, final claim will be submitted to Insurance company;

F. TALBOT PARKING LOT PROJECT:

o Allen & Majors has been selected to provide engineering and project scope. Anticipate this project beginning in Spring/Summer of 2024.

G. VETERANS:

o Our RSC Deb Imperioso has organized a Veterans' Thanksgiving Lunch for Thursday, November 9th, 2023. The BHA will be covering the expense of the lunch as well as the expense for transportation (COA Van)

to and from the lunch. Veterans will be joining BHA residents that day for our annual Thanksgiving Meal. I understand Billerica Veterans Agent Donnie Jarvis will attend and say a few words (see attached);

o The Veterans' Office, in coordination with the Disabled and Limbless Veterans Association, is offering a frozen turkey and some Thanksgiving fixins' to Veterans who register. BHA Veterans need not be Disabled or Limbless (see attached).