# **BILLERICA**

# **HOUSING AUTHORITY**

Martin E, Conway, Chair James F. O'Donnell , Jr., Vice Chair Marie O'Rourke, Treasurer John Saulnier, Assistant Treasurer John Parker Robert M. Correnti, Executive Director 16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

TO: Board of Commissioners

FROM: Robert M. Correnti
DATE: December 1, 2023

RE: DECEMBER 2023 EXECUTIVE DIRECTOR'S REPORT

#### A. ADMINISTRATIVE ACTIONS:

o Legal Action pending for 667-2 resident;

### **B. QUARTERLY TENANT MEETINGS:**

o Next Meeting: January 23, 2024

#### C. 14 MASON AVE:

o Construction proceeding;

#### D. DHCD APPROVED ARPA PROJECTS:

- o Interior/Exterior Paint project for Parker House #031084 Project substantially complete-anticipate vote on completion and payment will be on January's Agenda;
- o Slate Roof Replacement at Talbot #031083 project delayed due to asbestos mitigation;

#### E. TALBOT PARKING LOT PROJECT:

o No update - still anticipate this project beginning in late Spring/early Summer of 2024;

## F. FY2024 BUDGET:

o The FY2024 Budget will be presented at the Board's January 2024 Meeting;

### G. VETERANS TURKEY TAKE-OUT:

o Once again, we have arranged for a "Turkey and all the fixins" take-out meal for veterans and/or their widows/widowers. It is scheduled for Saturday, January 27th, 2024. The contact for this meal is thru Donnie Jarvis of the Veterans Services Office. Veterans are currently signing up-estimate about 20 will sign up;

#### H. SEMI-ANNUAL INSPECTIONS:

o The BHA fall semi-annual inspections were conducted From November 15, 2023 through December 6th, 2023. Nearly a dozen inspections were postponed and are being rescheduled. No serious health or safety issues were noted.