# BILLERICA HOUSING AUTHORITY

Martin E, Conway, Chair James F. O'Donnell , Jr., Vice Chair Marie O'Rourke, Treasurer John Saulnier, Assistant Treasurer John Parker Robert M. Correnti, Executive Director

16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

TO: Board of Commissioners FROM: Robert M. Correnti DATE: January 3, 2024 RE: JANUARY 2024 EXECUTIVE DIRECTOR'S REPORT

# A. ADMINISTRATIVE ACTIONS:

- o Legal Action pending for two (2) 667-2 residents;
- o SMOKING: Meeting, as per the Policy, with a 667-2
  resident;
- RENT: Continue referring residents with overdue rent to RAFT. Successfully awarded a satisfactory payment plan by Housing Court. Have liened the property of a former resident and been awarded a repayment plan for funds due the BHA.

## **B. QUARTERLY TENANT MEETINGS:**

o Next Meeting: January 23, 2024

## C. 14 MASON AVE:

o Construction proceeding. Interior work (e.g. plumbing, electrical, etc) underway.

#### D. DHCD APPROVED ARPA PROJECTS:

- o Interior/Exterior Paint project for Parker House
  #031084 Project complete-awaiting required
  documentation for project closeout and final
  payment;
- o Slate Roof Replacement at Talbot #031083 project delayed due to asbestos mitigation.

#### E. TURKEY MEAL TAKE-OUT:

o As noted last month, a full "take-out" turkey meal (with all the fixins) will be provided on Saturday, January 27<sup>th</sup> to veterans. This was made possible thru the Billerica Veterans Services Office.